

Full name	Yuliya Shapoval
Education	Higher education, Doctor of Philosophical sciences
1990-1995	Historical Faculty, Akmolinsk State University
1999	Candidate degree thesis at the Institute of Philosophy and Political Science, c. Almaty
2007г.	got a position of associate professor
2010г.	Doctor's degree thesis defended at the Institute of Philosophy and Political Science, c. Almaty
Academic experience	
Work in this organization since 2002	L.N. Gumilyov Eurasian National University
20.09.2002 – present time	Current courses: - ‘History of Muslim-Christian Relations’, for MA ‘ <i>Religious Studies</i> ’; - ‘Expert and Analytic Activity in the Sphere of Religious Studies’, for PhD students. - ‘Sources of Christianity’, for MA, ‘ <i>Religious Studies</i> ’. - ‘Religious practices and Media’, for MA, ‘ <i>Religious Studies</i> ’; - ‘Traditional Religions and New Religious Movements’, , for MA ‘ <i>Religious Studies</i> ’, - Problems of the Modern Religious Studies’, for MA ‘ <i>Religious Studies</i> ’, - The Problems of Bioethics in Religion, , for BA ‘ <i>Religious Studies</i> ’,
Academic semester	Full time
Previous jobs in educational institutions:	1995-2002 - Senior Lecturer of the Department of Philosophy, Akmolinsk Medical Academy. Courses: Philosophy, Cultural Studies
Professional development (including international)	
09.03-15.04. 2021	Training course «The Introduction to Islamic Law», organized by Ibn Sina foundation, the RAS Institute of Oriental Studies and Allameh Tabataba'i University (online).
03.09-05.09. 2021	Summer school “Gender Studies” with support of Ebert Foundation, 3 (Astana, Kazakhstan).
27.11 2021	Preparing and taking exam IELTS, score – 6.0.
10.11.-07.12.2020	Training course at Institute for Professional Development of L.N. Gumilyov Eurasian National University on the theme: “Digital skills of a modern teacher in the conditions of remoted learning” (72 hours).
23.06 – 03.07. 2019	Training course at Omsk State Pedagogical University on the theme «Digital technologies in education” (Omsk, Russia).
13.04-14.04 2016	Training course on the theme: «Technologies of preparing of recommendations based on research results in the sphere of interethnic relations and ethnopolitics (Astana, the Academy of Public

	Administration under the President of the Republic of Kazakhstan).
16.03- 16.04. 2015	Internship at the European Humanities University (16 March-16 April, 2015, Vilnius, Lithuania) with the support of Open Society Institute Foundation (program CARTI).
9.02- 23.03. 2014	Internship at the London school of Economics and Political Science, London, Great Britain) with the support of Open Society Institute Foundation (program CARTI).
2011-2014	HESP ReSET on ‘Islam: Religious and Social Practices. Universality and Locality’ with the support of Open Society Institute Foundation.
2008-2011	HESP ReSET on ‘Comparative and Interdisciplinary History of Religious Traditions in Eastern, Central and South-Eastern Europe’ with the support of Open Society Institute Foundation.
Participation in research projects:	
2022 – 2023, March.	International joint Project at the Eurasian National University with support UNICEF on the theme: "Formation of National Resource Centre for Education, Psychosocial Support and Mental Health for Children and Families (NRC) with focus on children and their families returned from conflict zones.
2021r. – present time	Scientific project on “ Mass political repressions in Kazakhstan in the 20–50s of the 20th century and rehabilitation processes: creation of a database”, a working group for the rehabilitation of victims of political repression - representatives of the clergy, with support of the Institute of History and Ethnology named after. Sh. Valikhanov, Kazakhstan
2021, October-November	Research project on the theme “An analysis of the short, medium and long term challenges to a successful and sustainable program for the rehabilitation and reintegration of returnees” with support “Search for Common Ground”(EU).
2020, September-December	Research project on the theme: “Investigation of approach and Kazakhstani experience to rehabilitation and reintegration of repatriates” with support of “Search for Common Ground” (EU).
2018	Research project on the theme: «Co-existing of the ethnic groups in the Republic of Kazakhstan” with support of Konrad-Adenauer Foundation.
2015-2017	Scientific project in the field of a fundamental research with the support of Ministry of Education and Science RK on “Ethnocultural centers of the Assembly of People of Kazakhstan: the interaction between religion and ethnicity in secular society”
2013-2015	Research grant CARTI Fellowship project, Foundation Open Society Institute, theme is “Religious Conversions in the context of Post-

	Soviet Kazakhstan”.
2012-2014	Scientific project in the field of a fundamental research with the support of Ministry of Education and Science RK on ‘Anthropology of morality: discourses and everyday practices in the contemporary Kazakhstan’.
2009-2011	Scientific project in the field of a fundamental research with the support of Ministry of Education and Science RK on ‘Spreading of nontraditional confessions among young people in Kazakhstan’
Awards and prizes:	
2020 г.	Assembly of the People in Kazakhstan anniversary medal
2019 г.	The Sign “Honorary Worker of Education”
2019 г.	Appreciate letter of Information Agency “Khabar”
2015 г.	Assembly of the People in Kazakhstan anniversary medal
Scientific publications for the period 2020-2023s /in original language of writing/	
<p>1. Шаповал Ю.В. (в соавторстве с Бекмаганбетовой М.С.) Хиджра в «Исламское государство» через призму женских нарративов: Кейс Казахстана// Государство, религия и церковь в России и за рубежом. – 2021.- № 39 (3). – С. 289-315. DOI: https://doi.org/10.22394/2073-7203-2021-39-3-289-315. Scopus https://www.scopus.com/authid/detail.uri?authorId=57219487912</p> <p>2. Шаповал Ю.В. (в соавторстве с Т.А. Липиной) Религиозное образование в Казахстане: вызовы пандемии COVID-19// Вестник Санкт-Петербургского университета. Философия и конфликтология. – 2021.- № 37(2).- С. 352-368 DOI 10.21638/spbu17.2021.213. Scopus https://www.scopus.com/record/display.uri?eid=2-s2.0-85114592709&origin=resultslist</p> <p>3. Шаповал Ю.В. Роль католицизма в сохранении идентичности депортированных поляков: кейс Казахстана// Электронный научно-образовательный журнал «История». Россия и Ватикан. Германская национальная идея в XVII -XXI вв. Т.11. Выпуск 7 (93). - Москва, 2020 DOI10.18254/S207987840010706-5 Scopus https://www.scopus.com/record/display.uri?eid=2-s2.0-85093093738&origin=resultslist</p> <p>4. Шаповал Ю.В. Память о репрессированном духовенстве: от опыта забвения к стратегиям восстановления и сохранения памяти»//Ұлт жады республикалық ғылыми журнал. -2022.-№ 1.- С. 202-220.</p> <p>5. Шаповал Ю.В. Борьба советской власти с мусульманским духовенство в Северном Казахстане: от статуса «лишенцев» до «участников контрреволюционных организаций»// Журнал Аль-Фараби. –2022. –№ 1 (77) –С. 153-168 Журнал ККСОН РК https://alfarabijournal.org/index.php/journal/issue/view/12</p> <p>6. Шаповал Ю.В. Работа духовенства с детьми и молодежью в условиях антирелигиозной политики советского государства // Религиоведение в Казахстане в контексте мирового религиоведения: пройденный путь, традиции, тенденции развития. – Нур-Султан: ЕНУ им. Л.Н.</p>	

Гумилева, 2022. – С.97-104.

7.Shapoval Yu. Religious Knowledge in Digital Society: Opportunities and Risks// Сборник международной конференции: "Образы сучасності в гуманітарному знанні". Киев, 2022. – С.32-36.

8. Шаповал Ю.В. (в соавторстве с Бекмаганбетовой М.С.) Роль «Цифрового халифата» в траекториях радикализации женщин: на примере женщин-репатрианток из Сирии и Ирака Религия и религиоведческие исследования в условиях цифровизации общества: материалы Международной научно-практической конференции. – Нур-Султан: ЕНУ им. Л.Н. Гумилева, 2021. – С. 39

9. Шаповал Ю.В. Возвращенцы из Сирии: вызов светскости в Казахстане? Светскость, секуляризм, религиозность: исторические, юридические и философско-мировоззренческие аспекты: Монографический сборник статей под ре. Элбакян Е.С.- Бишкек: ОО «Центр Религиоведческих Исследований», 2020.- С.94-100.